

FAX COVER SHEET

TO

COMPANY

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RE YHVH, Shiva - the LORD of Life and Death

COVER MESSAGE

His Holiness Pope Francis
via Commander, Swiss Guard

cc: Her Majesty Queen Elizabeth II
... Court of St. James

cc: Rt. Hon. Theresa Mary May
...HousekeeperforHerMajesty'sCommonwealth
... 10 Downing Street

cc: His Excellency George W. Bush
... Duke of America in Her Majesty's Commonwealth
... Duke of America's Court

cc: His Excellency Vladimir Vladimirovich Putin
... Duke of Russia in Her Majesty's Commonwealth

cc: Allies for the Rule of YHVH

Holy Father Francis,

Ave Maria!

We write to thee to intercede before Our Father, YHVH for the life of those who have "sold their soul" for promises of earthly power from Baal or other "evil Bhuts".

Who follow gods go to their gods; who vow
Their souls to Pitris go to Pitris; minds
To evil Bhuts given o'er sink to the Bhuts;
And whoso loveth Me cometh to Me.
www.courtofrecord.uk/gita

YHVH, Our LORD Jesus Christ, Krishna, Lover of Life, is both LORD over Life and LORD over Death:

<http://www.catholicherald.co.uk/news/2017/03/22/pope-francis-would-allow-former-leader-of-order-of-malta-to-be-re-elected/>

In the story of Moses, recorded in the Torah, there is the actual tale and the judgements of Moses.

<https://www.courtofrecord.org.uk/archive/A-Search-in-Secret-Egypt/>

In Search in Secret Egypt, Paul Brunton wrote:

> In the old Testament we find a series of books called the Pentateuch,
> which are attributed to Moses. They contain the essence of such
> wisdom as Moses ostensibly wished to communicate to his people,
> coupled with more or less historical facts about the creation of the
> world and the early races of man. Now Moses, as an Adept, knew and
> used the sacred writing of the initiates, i.e. the hieroglyphs in
> their *third* or secret spiritual meaning. When he completed the
> Pentateuch, he wrote the text in Egyptian hieroglyphs. Access to
> these texts was available to his initiated priests, who understood
> hieroglyphs. But when the Israelites had settled down in Palestine
> and centuries had rolled over their heads, the knowledge of the
> meaning of hieroglyphs had grown vague. Little by little the
> priesthood became less and less familiar with the characters and
> could only decipher them with difficulty.

> This is not surprising when we remember that, even in Egypt itself,
> by the fourth century A.D. the art of interpreting hieroglyphs had
> been completely lost. When, nearly a thousand years after the great
> exodus of the Israelites from Egypt, the elders of Israel put
> together that collection of books which we now call the Old
> Testament, the difficulties which faced them in trying to translate
> Moses* writings into Hebrew were immense.

> For Moses wrote as an Adept, but these elders, however learned, were
> not Adepts. Misunderstandings occurred most frequently; symbolic
> expressions were taken as literal facts; hieroglyphic pictures were
> taken as pictures of" existent things; and figurative phrases- were
> grievously misinterpreted. A single instance will suffice; the six
> days of creation meant, in Moses* mind,, six vast periods of time
> symbolically termed days for reasons which every initiate knew. But
> the scholars who translated him literally, basically thought he

> meant days of twenty-four hours only. Therefore, those early books of
> the Bible yield peculiar notions when read literally ...

"What ye do to others ye do to yourselves", is a terse summary of The Law of Life, The Way of the *Fourth* interpretation of the Torah.

This *Fourth* interpretation is only available for those who can
see *and* **listen** to YHVH.

PaulBruntonwrites,

> THE ANCIENT MYSTERIES THOSE who were initiated into the Ancient
> Mysteries took a solemn oath never to reveal what had passed Yithin
> the sacred walls. It must be remembered, in any case, that every
> year only a comparatively few were initiated into the Mysteries,
> consequently the number of persons who knew their secrets was never
> at any time large. Therefore, any complete and connected exposure of
> what actually constituted the Mysteries has never been given to the
> world by any ancient writer, so faithfully has this oath been kept.
> Nevertheless, brief allusions, comments by classical authors,
> occasional phrases and carven inscriptions have been discovered,
> sufficient to afford a few fleeting glimpses into the nature of
> these obscure institutions of antiquity. And those glimpses assure us
> that the purpose of the Mysteries, in their earlier and unspoiled
> state, was assuredly a high one, a blending of religious,
> philosophical and moral aims. "Farewell, thou who hast experienced
> what thou hadst never yet experienced, from a man thou hast become a
> god," was a parting phrase which the Orphic initiate of the highest
> degrees heard. It was open to any man to knock at the doors of the
> Mystery Temples, but whether he could obtain admittance was another
> matter. In the words of Pythagoras, when turning away unsuitable
> applicants from his own Academy at Croton, "not every kind of wood is
> suitable for the making of Mercury." The first stage of initiation
> that which proved survival-brought with it a terrible and frightening
> experience as a prelude to the pleasanter awakening in the
> soul-body.

> In some of the elementary initiations, but not all, there was a time
> when mechanical means were used to make die candidate believe that
> he was falling into a dangerous pit, or being overwhelmed by a tide
> of rushing water, or being attacked by wild animals. Thus his
> resourcefulness and courage were tested.

> But the most frightful test was when, in the more advanced degree,
> he had to face appalling creatures of the nether world during a time

- > when he was made temporarily clairvoyant,

- > "The mind is affected and agitated in death just as it is in
> initiation into the Grand Mysteries; the first stage is nothing but
> errors and uncertainties, labourings, wanderings and darkness. And
> now, arrived on the verge of death and initiation, everything wears a
> dreadful aspect; it is all horrors, trembling and affrightment. But
> this scene once over, a miraculous and divine light displays itself .
> . . perfect and initiated they are free^ crowned, triumphant, they
> walk in the regions of the blessed," This passage was preserved by
> Stobaeus from an ancient record, and confirms the experience of all
> other initiates.

- > The ancient papyri picture the candidate being led to this stage by
> Anubis, jackal-headed god, Master of the Mysteries: it is Anubis who
> conducts him across the threshold of the unseen world, into the
> presence of terrifying apparitions.

- > The knowledge taught in these schools of initiation was passed down
> directly from the primitive revelation of the truth to the first
> civilizations, and it had to be protected so as to retain its purity.
> Thus, one may understand why these secrets were carefully concealed
> and jealously guarded from the profane.

- > The condition into which the initiate-candidate was plunged must not
> be confused with ordinary sleep. It was a trance state which freed
> his conscious self; it was a magical sleep wherein he remained
> paradoxically awake, but to another world.

- > Moreover, to confuse such a sublime experience with the mental
> handiwork of the modern hypnotist would be a grave error. The latter
> plunges his subject into a strange condition which neither fully
> understands, whereas the hierophant of the Mysteries was in the
> possession of a secret traditional knowledge which enabled him to
> exercise his power as one fully armed with complete understanding.
> The hypnotist taps the subconscious mentality of his entranced
> subject down to a certain level, without himself sharing the change
> of condition, whereas the hierophant watched and controlled every
> such change by his own percipient powers. Above all,, the hypnotist
> is only able to elucidate from his subject such matters as concern
> our material world and life, or to perform abnormal feats with the
> material body. The hierophant went deeper, and could lead the mind of
> the candidate step by step through an experience

- > involving the spiritual worlds a feat beyond the power of any modern
> hypnotist to achieve.

> I had watched every kind of hypnotic phenomena performed in Eastern
> and Western countries, and I knew that, marvellous as some of them
> undoubtedly were, they belonged to a lower order. They were not
> sacred processes. They were of scientific interest but not of deeper
> spiritual value. Though they carried one out of the gross depths of
> materialism by proving the existence of mysterious subconscious
> forces in man's being, they could not carry one upwards into
> conscious discovery of the soul as a living, immortal and independent
> thing,

> I had been able to reconstruct, both from my own experience within
> the Pyramid and from the evidences of wall carvings in the temples,
> the mysterious drama of the innermost secret rite of Osiris. That
> august rite was nothing more or less than a process which combined
> hypnotic, magical and spiritual forces in an attempt to detach the
> candidate's soul from the heavy bondage of his fleshly body for a
> few hours, and sometimes for a few days, that he might ever after
> live with the memory of this epoch-making experience and conduct
> himself accordingly. The survival of the soul after death, accepted
> by most men through faith in their religion, he was thenceforth able
> to accept, strengthened in his conviction by the evidence of
> personal knowledge.

> What this meant to him could only be appreciated by those who
> underwent a similar experience.

> Even in modern times some men have involuntarily, and unexpectedly,
> passed through a part of this experience. I know of one case, an
> ex-Air Force officer, who was put under an anaesthetic for a
> surgical operation during the war. . The drug had a curious effect.
> It made him quite unconscious of any pain in his body, yet it did not
> send him to sleep. He found himself, instead, hovering in the air
> over the operating table and watched the whole process as calmly as
> he might have watched an operation upon someone else's body! The
> experience made an extraordinary change in his character; for, he
> turned from a materialist into a believer in the existence of the
> soul, and henceforth lived with a new hope and purpose.

Osiris, pictured with a Wolf head, is an Adept or High Priest whose
consciousness is, without the use of drugs, plunged into the 'Black
Hole' that is the star Sirius.

A Wolf is a wild Dog. "Wild" or "Wilderness" is picture language for
Void, formless consciousness beyond the "Event Horizon" of the visible

Dog Star Sirius.

It is the same with our Sun, or our own Soul.

Those who practice the 'literal' version of the 'third' degree, touch the blackness of the nether world, Hades, assigned to the 'outer' planet Pluto. They destroy themselves. This is the curse of Egypt and of Rome.

We wrote in an email to His Excellency George W. Bush yesterday:

> Literal minded fools do not know that "fire" is the sacred fire of
> Kundalini Devi, who is said to reside in the lowest chakra "under
> the arse". Kriya Yoga which "lights the fire under the arse" which
> involves concentration on the Anjna Chakra (spot between the
> eyebrows), is the mechanism that involves no violence.

>

>> The Science of Kriya Yoga

> <https://www.crystalclarity.com/yogananda/chap26.php>

Just as the Visible Star, Sirius, or our Sun, blazes with light to others "in the wilderness" or vacuum of space, so does the Adept or Avatar blaze with light, even as a black hole does, emitting stupendous quantities of radiation from so-called in-fallingmatter.

Matter - Ma + Terra - Ground of Being of Mother Maya, the "Land" that was denied to the followers of Moses.

Do ye not 'see' Mother Maya, saying in images of Exodus 32, "O Fools, do ye not 'see' Me, who have delivered Moses and thee out of Egypt?"

Ma ya - Mother thine. The space time "wormhole" or "snake" or *cunt* i.e. Virgin Birth Canal from which the witness, the observer and the field of observation of this observer arises.

Concentrate on Anjna Chakra or 'third eye' or 'Star of The East' with purity of body, heart and soul and thou shall be led to the Second Birth of Jesus Christ - thy deathless *Self* who is never far from thee in the "manger" of thy heart Chakra.

By the grace of YHVH though Ma Ya, Moses and his followers were "delivered", like babies out of Egypt. By their lack of faith they were "consumed" in Exodus 32 and the "land" of "Ma Ya" denied them.

PaulBruntonwrites:

> Many a papyrus text and wall-inscription proves how intensely the
> early Egyptians revered the Osirian rite, and shows with what awe the

> masses regarded those who were permitted to penetrate the secluded
> shrines and dedicated crypts where the most sacred and innermost
> phases of that rite were performed. For there existed an exalted and
> final degree of initiation where the souls of men were not merely
> freed temporarily from their bodies in a condition of simulated
> death, in order to prove the truth of survival, after the great
> change, but where they were actually carried up to the loftiest
> spheres of being, to the realm of the Creator Himself.

> In this marvellous experience the finite mind of man was drawn into
> contact with the infinite mind of his superior divinity. He was able
> for a brief while to enter into silent, spell-bound communion with
> the Father of All, and this fleeting contact of incomparable ecstasy
> was enough to change his entire attitude towards life. He had
> partaken of the holiest food that exists in life. He had discovered
> the ineffable *ray* of Deity which was his true innermost self, and
> of which the soul-body which survives death was merely the
> intangible vesture. He was, in verity and fact, born again in the
> highest sense. He who had thus been initiated became a perfect Adept,
> and the hieroglyphic texts speak of him as one who could expect the
> favour of the gods during life and the state of paradise after
> death.

...

> Thus the triumphant initiate, in the picturesquely vignettted papyrus
> of Nu, further exclaims: "I, even I, am Osiris. I have become
> glorious. I have sat in the birth chamber of Osiris, and I was born
> with him, and I renew my youth along with him. I have opened the
> mouth of the gods. I sit upon the place where he sitteth."

...

>From Egypt to Jesus:

> A day did come when control of the Mysteries began to fall into the
> wrong hands; into the hands of evil, selfish men,' ambitious to
> misuse the influence of this mighty institution before whom proud
> Pharaohs sometimes bent for their own personal ends. Many priests
> became focuses for virulent evil, practising the appalling rites and
> dark incantations of black magic; while even some High Priests the
> presumed ministers of the gods to man became devils in human form,
> evoking the most awful presences from the underworld for the worst of
> reasons. Sorcery replaced spirituality in the high places. Amid the
> spiritual gloom and chaos which fell upon the land, the Mysteries
> soon lost their true character and high purpose, Worthy candidates

- > became hard to find fewer and fewer in number with the passing of
 - > time. An hour arrived when the qualified hierophants, as by some
 - > .strange Nemesis, began to die off quickly and all but ceased as a
 - > body to exist. They passed without preparing a sufficient number of
 - > successors to continue their line. Unworthy men took their places.
 - > Unable properly to fulfil their allotted part in the world, the few
 - > who remained suffered their ordained fate. Preparing for the end,
 - > they sadly but calmly dosed their secret books, abandoned their
 - > under-
-
- > ground crypts and temple chambers, took a last regretful look at
 - > their ancient abodes, and departed.
-
- > They went calmly, I wrote. For far-off on the horizon of Egypt's
 - > destiny, they had sighted Nature's inevitable preparation for a
 - > reaction. They had seen a wisp of light that was destined to
 - > penetrate their country's sky ana spread itself widely for a time.
 - > They had seen the star of the Christ he who would throw the basic
 - > truth of the Mystery teaching open to the whole world, without
 - > reserve and without seclusion.
-
- > "The Mystery which hath been hidden from ages and generations/* as
 - > one of Christ's Apostles declared, would be revealed to the
 - > unprivileged masses and the common folk But what the antique
 - > institutions communicated to the elect few by a difficult process,
 - > would be communicated to all the people by the simple power of
 - > faith. Jesus had too much love in his heart to provide for a few
 - > alone, he wanted to save the many.
-
- > He showed them a way which required nothing more than sufficient
 - > faith in his words; he offered them no mysterious occult process of
 - > initiation. Yet it was a way which could give those who accepted it
 - > as great a certitude of immortality as could the Mysteries. For the
 - > Open Path of Jesus taught humility and invoked the help of a higher
 - > Power, a Power ever ready to confer complete certitude merely by
 - > bestowing its presence upon the hearts of those who allowed its
 - > entry.
-
- > Trust in his teachings, coupled with sufficient humility to forgo
 - > the usurpation of the intellect, was all that Jesus demanded. He
 - > proffered in return the amplest of rewards the conscious presence of
 - > the Father. In that presence, as he knew, all doubts would melt away
 - > and man himself would grasp the truth of immortality without having
 - > to undergo the experience of entrancement. Man would know this
 - > because the Father's Mind would have suffused his own intellect, and
 - > in that ineffable suffusion simple faith would be transformed into

> divine intuition.

Thus Moses too wrote,

> Leviticus 30:19 I call heaven and earth to record this day against
> you, that I have set before you life and death, blessing and
> cursing: therefore *choose life*, that both thou and thy seed may
> live: 30:20 That thou mayest love the LORD thy God, and that thou
> mayest obey his voice, and that thou mayest cleave unto him: for he
> is thy life, and the length of thy days: that thou mayest dwell in
> the land which the LORD sware unto thy fathers, to Abraham, to Isaac,
> and to Jacob, to give them.

In our Open Letter to Professor Dawkins, we wrote:

> True Sovereignty is not the result of the application of force. It is
> a mastery of man's station in Nature
www.courtofrecord.uk/Dawkins

There is no 'Sovereignty' in Malta or in Spain, or in any government
possessing Big Hammers.

His Holiness Pope Benedict XVI "became meek", and the LORD sent His
Holiness this Court of Record of YHVH, a living man, who knows His
Holiness' and thy plight, and who knows, "YHVH and I are One".

As this is an Open Letter, we say to thee to whom these words come as
Present:

Choose Life!

Put away thy sorceries, thy weapons, thy desire to "posses" the "planet"
Earth by force.

There is no "matter" or "planet" or "visible Sun" or "visible Universe"
apart from Ma Ya!

Force is not Power. Power is the Reason Principle of force. The 'force'
of airborne flight in a bird is in its wing. The Power or Reason
Principle of flight in picture language is the Feather.

The 'Judgement against The City' is upon thee!

Choose Life!, that thee and thy seed might live.

We send our love to YHVH for thee!

Yours faithfully,
Joseph Ray Sundarsson
Special Master